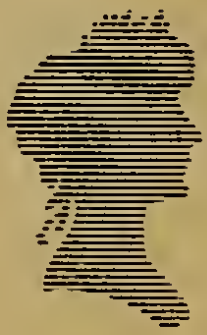
COLLEGII MARIAVILLENSIS SIGILLUM

The Webb Studio



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The Maryville College Hand-book

Volume VIII

Published by
THE YOUNG WOMEN'S CHRISTIAN ASSOCIATION
and
THE YOUNG MEN'S CHRISTIAN ASSOCIATION
of
MARYVILLE COLLEGE

Publication Committee
Burr Bassel, Louise Gollmar, Dorothy Stivers,
Warren W. Warman

1922-1923

Maryville to Knoxville

REO BUS LINE

LEAVE KNOXVILLE

6:45 A. M.
9:30 A. M.
11:30 A. M.
3:00 P. M.
5:50 P. M.

LEAVE MARYVILLE, AT MITCHELL'S DRUG STORE

5:45 A. M.
8:30 A. M.
12:30 P. M.
2:00 P. M.
4:30 P. M.
5:30 P. M.

NEW PHONES 2970 AND 1909-W

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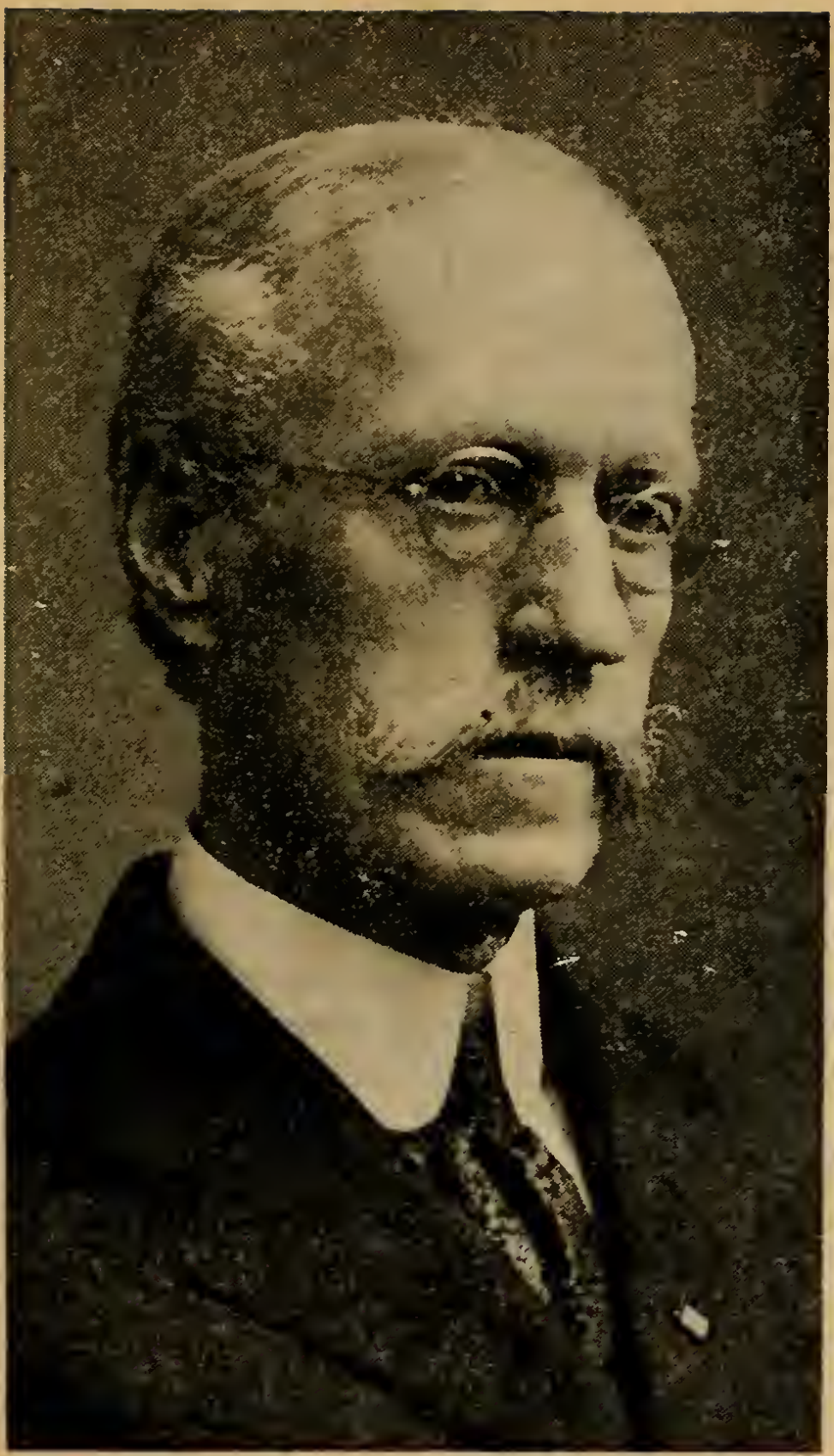
PRESIDENT WILSON'S MESSAGE

This valuable little book has involved much labor and expense on the part of the Y. M. C. A. and Y. W. C. A. committees that have prepared it. The book and the labor that framed it have, however, been freely given for the advantage of the new students. This timely and welcome service is typical of the year-long efforts of these Associations—everything they do is done with a view to contributing something helpful to the welfare of the student body of the institution. And this kind of generous service has been rendered the young men for forty-six years by the Y. M. C. A., and the young women for thirty-five years by the Y. W. C. A.

Surely such a record of unselfish service calls for gratitude and cooperation on the part of all who love the Christian ideals and believe in the historic mission of Maryville. The president and the faculty are deeply grateful to the Associations for their inestimable service to the College, and pray that during the year 1922-23 large accessions to the ranks of the faithful Y workers from among both old and new students may be enjoyed, and that God may abundantly bless the work of the new year.

SAMUEL TYNDALE WILSON



PRES. S. T. WILSON, D. D., LL. D.

THE COLLEGE CALENDAR FOR 1922-1923

1922—

Sept. 12, Tuesday, 8:00 a. m.-4:00 p. m.—Registration for the first semester.

Sept. 13, Wednesday, 8:30 a. m.—Opening chapel service.

Sept. 13, Wednesday, 9:00 a. m.-3:00 p. m.—Organization of classes.

Sept. 16, Saturday, 2:30 p. m.—Faculty Reception.

Sept. 16, Saturday, 8:00 p. m.—Y. M. C. A. and Y. W. C. A. receptions.

Nov. 30, Thursday,—Thanksgiving Day.

Dec. 20, Wednesday, 3:00 p. m.—Christmas holidays begin.

1923—

Jan. 2, Tuesday, 8:10 a. m.—Class work resumed.

Jan. 23-27, Tuesday-Saturday,—First semester examinations.

Jan. 27, Saturday,—First semester ends.

Jan. 30, Tuesday, 8:10 a. m.—Second semester begins.

Feb. 4, Sabbath, 6:30 p. m.—February Meetings begin.

Feb. 7, Wednesday, 8:30 a. m.—Meeting of the Directors.

May 30, Wednesday,—Examinations begin.

June 1, Friday, 8:00 p. m.—Graduation exercises of the Expression Department.

June 2, Saturday 3:00 p. m.—Annual exhibit of the Art Department.

June 2, Saturday, 8:00 p. m.—Graduation exercises of the Music Department.

June, 3, Sabbath, 10:30 a. m.—Baccalaureate sermon.

June 3, Sabbath, 6:30 p. m.—Annual address to the Y. M. C A. and Y. W. C. A.

June 4, Monday, 8:00 p. m.—Bates Prize Oratorical Contest.

June 5, 6, Tuesday, Wednesday,—Examinations.

June 5 ,Tuesday, 3:00 p. m.—Annual exhibit of the Home Economics Department.

June 6, Wednesday, 7:30 p. m.—Senior class play.

June 7, Thursday, 8:30 a. m.—Meeting of the Directors.

June 7, Thursday, 10:00 a. m.—Commencement.

June 7, Thursday, 12:00 m.—Annual Alumni Dinner.

June 7, Thursday, 8:00 p. m.—Social Reunion.

PLAN YOUR WORK—WORK YOUR PLAN

Y. W. C. A. CABINETS—SENIOR

President ..... Catherine Wilson
V. Pres.....Alice McAnulty
Secretary ..... Mary Broady
Treasurer ..... Margaret McKinney
W. R.....Sarah Witherington
Devotional ..... Winona Johnston
Bible Study.....Ethel Swindler
World Fellow.....Dorothy Winters
Library ..... Lucy Waddel
Social ..... Mary McSpadden
Music.....M. E. Clemens
Publicity ..... Edith Longsworth
Editor .....Reva Rankin
Friendship C.....Margaret Duke
Social Service.....Louise Sheddan

JUNIOR

President ..... Mary Robison
V. Pres.....Geraldine Odell
Secretary ..... Harriet Green
Treasurer ..... V. Witherington
W. R.....Alice Robison
World Fellow.....Dorothy Dickerson
Bible Study.....Louise Gollmar
Program ..... Henrietta Jackson
Social Service.....Eugenia Evans
Social ..... Hazel Bevan
Music ..... Sallie Higginbothom
Publicity .....Mabel Higginbothom
Library ..... Alice Johnson
Editor ..... Evelyn Sandine

Y. M. C. A. CABINET

Executive Committee

President.....Roy S. Buffat
Vice Pres.....Sam. H. Franklin
Secretary.....Emery C. Fritz
Treasurer ..... Beryl Pritchard

Committeemen

Athletic.....P. G. Rice
Bible Study.....Francis Kinsler
Conventions.....John Hall
Deputations ..... Chester Karrick
Lyceum.....W. S. Thompson
Membership.....Harold Y. Van Orden
Mission Study.....Arthur Kinsler
Music ..... Robert King
Publicity.....R. A. N. Wilson
Religious Meetings.....W. W. Warman
Social ..... Jesse Aldridge
Social Service.....Ralph Armstrong

LAST LAP OF YOUR JOURNEY

On hearing "All out for Knoxville" you stride into one of the Knoxville stations (Southern or L & N). Maryville is not far now. Inquire at the information bureau as to the time that the train or bus leaves. Get on the train or bus and hold fast to your baggage checks. When you arrive in Maryville give your check to the college truckman for the college handles all luggage free. There will be some Y. M. or Y. W. reception com-

mitteeman to meet you. These committeemen serve as "walking information," so ask them all your questions. They will lead you up the cinder path and to the dormitory you have signed for. Get your key and, yea verily hold it fast. Next attend to getting your books (be patient) and then start to classes—a good start means a great deal. The student body welcomes you to Maryville.

OPENING SOCIAL EVENTS

People are naturally social beings and the social life at Maryville is well provided for. There are occasions for the timid, for the social, for the religious, and for the literary student.

The Y. M. and Y. W. play an important role on College Hill. It is through these organizations that a great part of the social activities are conducted. Various receptions are given the first week of school for the benefit of the student and faculty. Then the well known Maryvillian game of "snap" is played. Sprinkled through the year are week-end hikes, games, plays, etc., which you will enjoy.

The societies have prepared a welcome. The girls' societies, Bainonian and Theta Epsilon, give a joint reception in the woods around a camp fire. The boys are welcome to either Alpha Sigma or Athenian receptions which take place in the society halls, with "eats."

Every boy and girl becomes acquainted with the "House in the Woods." Informal gatherings are held there, thanks to the hospitality of Dr. and Mrs. Stevenson. By the time you are ready for work you are no longer a stranger but one of the great student body.

MAIL

Bells of duty may not sound so pleasant, but that mail bell rings even more merrily than the dinner bell. So be sure to warn your friends to address your mail carefully, as follows: Miss Ima Fresh Man, No. 13 Pearsons Hall, College Station, Maryville, Tennessee. If you room in town but wish your mail sent here, "College Station" is sufficient.

LIVING BY BELL SCHEDULE

Rising Bell	6:00
Breakfast	6:51
Chapel, 1st	7:50
Chapel, 2nd	8:05
Chapel, 3rd	8:10
End 1st Period	9:25
End 2nd Period	10:20
End 3rd Period	11:15
End 4th Period	12:10
Dinner	12:21
Beginning 5th class	1:10
End 5th class	2:05
Close of classes	3:00
Supper	5:41
Study, 1st	6:50
Study, 2nd	7:00

Sunday

Rising	6:00
Breakfast	6:51
S. S. Bell	9:00
Dinner	12:21
Y. M. C. A.	1:00
Y. W. C. A.	1:25
Supper	5:41
Vesper	6:40

BETTER LATE THAN NEVER

ADVICE TO FRESHMAN

You are about to become your own boss in one sense of the word. At home you were under the guidance and supervision of your parents. They probably told you what you could or could not do. But there is no one here to help you make the 1000 and 1 little decisions as well as the more weighty ones. So it is the purpose of this article—not to preach a sermon, but to give you the benefit of the brief experience we have had as college students.

You are one of the privileged few, one of the select as it were in having the opportunity to attend college because only about two per cent of our total population have this opportunity. Ponder then in your mind the tremendous responsibility that you have to society, to the home folks, and to yourself.

In realizing this responsibility you will probably feel that every minute of your time must be put in on studies, and it is true enough that knowledge is power, but the term does not mean knowledge of books only. I would not say neglect your studies for other activities, and neither would I say neglect other activities for your studies. There is always that "happy medium" that one should strive to maintain.

By all means get into athletics—for your own health if for no other reason. You may not be a basketball star, a football hero, or a tennis champion, but you can learn to do these things as easily as you can learn the principles of psychology, social science, economics, philosophy and other mental activities. Study regularly, consistently, and conscientiously, and play in the same way. Make every minute count. Athletics are not the only activities outside of class work—there are the literary societies, Y. M. C. A., Y. W. C. A., the church, and various clubs. They belong to you and it is in them that you find your opportunities to serve. Make them better because you are a member.

Last of all, I would not forget friendships. I do not believe a Senior ever comes to the end of his or her college days without realizing to the fullest extent all that his or her friends have meant to him. There are only a few whom you call your best friends, but your acquaintances are many. In summing up this "advice" we find that the best student is the normal one who is not a bookworm,

but at the same time makes his studies worth while, never forgetting the responsibility resting upon him; the one who does the most for others thus learning by experience the value and meaning of service; and the one who keeps before himself always the Christian ideals which are the foundation of life itself.

BEING COLLEGE BRED DOES NOT MEAN FOUR YEARS' LOAF.

IF YOU BE A GIRL

Summer months hold busy, happy days for the girl making ready to go away to school for the first time. There are clothes, dresser scarfs, bed sets, and curtains to keep the hands busy, and day dreams to fill the mind. We are hoping that when you come to Maryville, all these happy dreams will be fulfilled, and we are writing this for you so that you may know what to bring with you and what to expect to find here awaiting you. When you plan your clothes, let most of them be suitable for school. Of course you are planning to make your room look nice, and you are probably wondering how that can best be done. Each room is furnished with a dresser, study table, two chairs, and two beds, or, maybe one a double-decker. That sounds like very little, but with a small rug or two, some pretty curtains, dresser and table scarfs, bed sets, trunk covers and cushions you can make your room very attractive—and don't forget the pictures and pennants.

On Saturday night there is no study hour and after the literary societies come the feeds and jolly times. Bring a few dishes and spoons with you and if you have a chafing dish or like don't leave it at home.

Of course, you know that there are limits to the number of times you may go to town

or to the movies, but there are other ways to enjoy yourself. If it is a rainy day, there is the Y. W. reading room with its books, magazines, victrola and comfortable chairs. Then there are the athletic sports. Every girl should come prepared to swim, play tennis, and hike, for to do these things is what the healthy Maryville girls enjoy most.

Perhaps you have been wondering when you can be with the boys, "moonshining" is the Maryville name for it. You may moonshine until 1:10 every day (except Sunday) after dinner, from 1:30 to 4:30 on Monday, for Monday is our holiday, and to all games, Snaps, class parties, and entertainments at the chapel. You may also moonshine at church and then home.

Come to Maryville with a smile; we will greet you with a smile; then we'll smile together all the year through.

FOOTBALL SCHEDULE

E. T. Normal, Sept. 30—home.
U. T., October 7—Knoxville.
Milligan, October 14—home.
Transylvania, October 21—away.
Open, October 28.
Mercer, November 4—Macon.
U. T. Medics., November 11—Knoxville.
Emory and Henry, November 18—Emory.
Cumberland U., November 25—home.
King College, November 30—Bristol.

BOY'S RULES

When you get your room key you will receive a copy of the rules for your benefit. Read them, but better yet, remember them—you may be sorry if you don't. Tobacco in any form is not allowed. Maryville realizes that better work and stronger men come from shunning the weeds, cuds, and butts. When Sunday comes do not forget Sunday School and Church—you are required to attend these services, but Vesper may substitute the church service. No sports are allowed on the Sabbath, but you can find a cool spot in the woods to talk with your boy friends. First, however, attend the Y. meeting (at one o'clock), then write Mother, or some relative or friend. Prof. Hyden and Mr. McCurry, Carnegie Hall proctors, will be your good friends and help you if you will let them.

YELLS

Howee-How

Howee-how Chilhowee
Maryville, Maryville, Tennessee
Who-rah, who-rah
Maryville, Maryville
Rah, rah, rah.
(repeat)

M-A-R-Y-V-I-L-L-E
M-a-r-y——ville
M-a-r-y——ville
M-A-R-Y-V-I-L-L-E
Maryville, Maryville, Maryville.
V-I-C——tory
V-I-C——tory
V-I-C-T-O-R-Y
Victory, Victory, Victory.

"Fifteen"

Raw—naw—raw—raw—raw
Raw—naw—raw—raw—raw
Raw—naw—raw—raw—raw
TEAM, TEAM, TEAM
Three Rays.
Ra—ay
Ra—ay,
Ra—ay,
TEAM, TEAM, TEAM

BOOST—DON'T KNOCK

SONGS

Maryville will shine to-night,
Maryville will shine,
Maryville will shine alright,
Maryville will shine
————————will pine to-night,
————————will pine
When the moon goes up
And the sun goes down
Maryville will shine.

"Tune Hot Time"

Cheer, Boys, cheer.
Old M. C. has the ball.
Cheer, Boys, cheer,
Old.....has to fall.
And when we hit that line
There'll be no line at all
There'll be a hot time in the old town to-night.
Rah nah rah. Old M. C. has the ball
We'll win this game or we'll eat them bones and all
For when we kick that ball, there'll be no ball at all
We'll have a victory to take home to-night.
We come from College Hill
We root for Maryville
Each boy is loyal, each girl is true
We stand behind our men
That's why they're sure to win
What's the spirit of Maryville? (Leader)
We're all for her.

ATHLETIC ASSOCIATION

With L. S. Honaker as coach of Maryville athletics and hard-fighting teams composed of loyal men it is no wonder the A. A. made such a stride forward last year. Managing college sports is a big job, but with the support from everyone, even the shouting students, another successful year in clean and fair athletics can be foreseen for 1922-23. Everybody get behind the A. A., and yell for all your might for the teams which don the orange-garnet uniforms. A new day has dawned for Maryville in athletics because she has a live coach, plenty of good material, added equipment, and a splendid new field.

BASKETBALL TOURNAMENT

Besides the snappy varsity and peppy class games conducted every year a basketball tournament is held for the prep schools of East Tennessee on the college court. This tournament is in charge of the Y. M. C. A. and promotes great interest among the college students as well as nearby school representatives. Last year the Polytechnic School of Maryville won the loving cup only after a strenuous battle. If you want to see fast basketball—the kind that holds your interest to the end—be sure to see all the games of the tournament this year on our own court.

MARYVILLE FIELD DAY RECORDS

100 yard dash, 1st, McGinley, 10 4-5 sec.
120 yard high hurdles, McGinley, 18 sec.
One mile run, Howell, 5 min. 2 3-5 sec.
220 yard dash, McGinley, 23 2-5 sec.
440 yard dash, James King, 59 sec.
220 yard low hurdles, McGinley, 28 3-5 sec.
880 yard dash, James King, 2 min. 27 1-5 sec.
Two mile run, Howell, 11 min. 17 2-5 sec.
Relay race, Athenian Soc., 4 min. 7 4-5 sec.
Pole vault, Acton, 8 ft. 1 in.
Shot-put, Thrower, 36 ft. 2 in.
High jump, Acton, 5 ft. 3 in.
Discus throw, Wyncoop, 80 ft. 6 in.
Broad jump, Acton, 20 ft. 3 in.
Javelin throw, Jourolmon, 123 ft.

Leading Countries
(August 25, 1920)
TRACK AND FIELD, SHOOTING, SKATING, YACHTING AND OTHER EVENTS ..

United States	269	Holland	15
Sweden	124	Canada	12
Finland	112	Esthonia	8
England	105	New Zealand	5
Norway	66	Australia	5
France	44	Czechoslovakia	4
Italy	31	Spain	2
South Africa	20	Greece	2
Belgium	18	Luxumburg	1
Denmark	16		

TRACK AND FIELD RECORDS OF 1920 OLYMPIAD TRACK EVENTS

100 Meter Dash—Won by Charles W. Paddock (U. S.) Time: 10 4-5 seconds.

200 Meter Dash—Won by Allen Woodring (U. S.) Time: 22 seconds.

400 Meter Run—Won by Rudd (South Africa). Time: 49 3-5 seconds.

800 Meter Run—Won by Hill (England). Time 1 minute, 53 2-5 seconds.

1,500 Meter Run—Won by Hill (England). Time: 4 minutes, 1 4-5 seconds.

5,000 Meter Run—Won by Guillemot (France). Time: 14 minutes, 55 seconds.

10,000 Meter Run—Won by Nurmi (Finland). Time: 31 minutes, 45 2-5 seconds.

Marathon Run—Won by H. Kolehmainen (Finland). Time: 2 hours, 32 minutes, 35 4-5 seconds.

110 Meter Hurdles—Won by Thomson (Canada). Time: 14 4-5 seconds.

10,000 Meter Walk—Won by Frigerio (Italy). Time: 48 minutes, 6 1-5 seconds.

400 Meter Relay—Won by United States. Time: 42 1-5 seconds.

1,600 Meter Relay—Won by England. Time: 3 minutes, 22 1-5 seconds.

3,000 Meter Team Race—Won by United States. Time: 8 minutes, 51 1-5 seconds.

10,000 Meter Cross-Country Team—Won by Finland. 10 points.

ALL-ROUND CHAMPIONSHIP

Pentathlon—Won by Lehfonen (Finland).
Decathlon—Won by Loveland (Norway).

Field Events

Running High Jump—Won by R. W. Landon (United States). Height: 6 feet 4 1-5 in.

Running Broad Jump—Won by Peterson (Sweden). Distance: 23 feet 6 inches.

Javelin Throw—Won by Myria (Finland). Distance: 215 feet, 9 inches.

Shot Put—Won by Porkola (Finland). Distance: 48 feet 9 inches.

Pole Vault—Won by F. K. Foss (United States). Height: 13 feet 5 3-16 inches.

Discus Throw—Won by Niklander (Finland). Distance: 146 feet 7 7-16 inches.

Hammer Throw—Won by P. J. Ryan (United States). Distance: 173 feet 5 11-16 inches.

Hop, Skip and Jump—Won by Timios (Finland). Distance: 47 feet 7 inches.

HIKES

This year has seen the beginning of a new organization that has long been needed at Maryville. Maryville's location near the beautiful Chilhowee's and the lofty Smokies, has natunally resulted in a great love among the students for the red-blooded spirit of hiking, and camping. For many years it has been a favorite method of spending week-ends

and holidays out in the mountains. Both boys and girls have availed themselves of these opportunities for good clean sport, but not until this year has any definite organization been started for the directing and development of this great sport.

The purpose of this organization is threefold; first, the development of physical strength through clean exercise and out-door life; second, the development and heightening of a knowledge of, and a love for the "Great Outdoor"; third, a more intimate knowledge of the mountaineers, less fortunate than ourselves because of less advantageous environment, who are nevertheless of the purest blood found in America.

Already many hikes and camps have been made by the members, so the first year of the life of the Hi-Trail Club has come to a successful close. The members are looking forward to next year with great hopes for many happy times and many hard, tough climbs. Let's go for a big year, and a profitable one.

ADELANTE, SIEMPRE ADELANTE.

THE Y. M.—Y. W. SETTING-UP CONFERENCE

Renewing an old and almost dead custom the Y. M. C. A. and Y. W. C. A. Officials, Cabinet and Council Members, went to Montvale, a resort in the mountains some nine or ten miles south of Maryville, and there held a setting-up conference.

A program for the coming year's work was thrashed out and all who attended the Conference returned to College Hill in a true spirit of service and consecration, prepared to carry out the heaviest and most effective year's program known for Maryville College Association work.

THE Y. M.—Y. W. LIFE WORK CONFERENCE

There is not a student of 1922 who will forget the Life Work Conference held in March. The messages given by Dr. Weatherford, Dr. Mitchell, Rev. Gilbert Lovell, and several other able speakers on Life Service and principles which should govern a choice of one's vocation were not only inspiring and instructive, but they were just the thing many students needed in helping them decide their life calling.

Every new student should look forward to

the coming Life Work Conference for it will be one of great portent and value in the lives of all students. Whether you have decided on the trend of your life or not the good this Conference will do you cannot be priced.

Y. M. C. A. ROOMS

When you hit the campus feeling a bit blue and homesick, go to the Association Rooms on the first floor of Bartlett and make yourself at home. There you will find magazines and books, piano and music, a victrola. and a collection of pictures over which to ponder.

If the dining hall menu doesn't suit your fancy, stroll over to the Y store and let the clerk fill that yearning. Then, if you have any complaints to make, or are in need of any assistance, call on the President and Secretary who room just above the veranda. They'll be glad to help you whether it is to find a room, to get into a table club, or to write to that girl back home. You see they've all been through it.

SUNDAY Y. M. C. A. MEETINGS

Without the religious services college life is not complete. One of the most worthwhile meetings at Maryville is the Sunday afternoon gathering of young men who hear and discuss

problems such as athletics, "callings", and topics of student interest that deal with the social and religious phase of life. Special music numbers are often rendered.

Dr. Wilson, our beloved president, will address the first assembly on September 17. Don't forget to go to Bartlett Hall at one o'clock every Sunday, and when you leave the hill you won't forget or regret having attended the Y. Meetings.

SOUTHERN COLLEGE OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS

Professional School of Graduate Grade for Training Association Secretaries in all Departments of Work

FOUR QUARTERS OF TWELVE WEEKS EACH

STUDENTS CAN ENTER AT OPENING OF ANY QUARTER WITHOUT HANDICAP

Fall quarter begins at Nashville, Tennessee, Wednesday, September 27.

Winter quarter begins Tuesday, January 2, 1923.

Spring quarter begins, Wednesday, March 21.

Summer quarter begins at Blue Ridge, N. C., Friday, June 15.

Cooperation with George Peabody College

WRITE THE FOLKS OFTEN

for Teachers, Seaman A. Knapp School of Country Life, Vanderbilt University, Vanderbilt School of Religion, and Vanderbilt Medical College.

Seven special professors of the College assisted by the best teachers from all Nashville colleges, representing twenty million dollars of endowment at our disposal.

College graduates can take advanced work and secure M. A. degree in either Vanderbilt or Peabody while pursuing Association studies. Much of Association College courses will count toward Master's degree in these institutions.

Special courses without degree for men who have equivalent of High School training but less than Sophomore work in college.

—For full details write for catalogue—

SOUTHERN COLLEGE OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS

Nashville :: Tennessee

BLUE RIDGE

The great Student Conferences of the Southland are held at Blue Ridge each June. Maryville is always well represented. The Associations have a permanent loan from which delegates may borrow for expenses. A drive is made each spring for delegates, and in the fall these give their reports.

The Conference lasts ten days. The program is one of inspiration and technical help and fellowship without which no Association can carry on an effective campus schedule. The institute hours meet the needs of the various classes of students, and the technical hour gives special training in committee efficiency. A World Forum hour gives excellent opportunity for a proper perspective of the international situation, and the problems of Christianity. Addresses by such men as Eddy, Fosdick, Brockman, Weatherford, White, and Speer afford in themselves a rare treat.

Dr. Stevenson, the College Pastor, was a member of the Conference Faculty this past summer. Every year several of the students are awarded special scholarships for work on the Blue Ridge summer staff.

Blue Ridge is located in the heart of the Blue Ridge Mountains and is a wonderful place for rest and recreation as well as conference. Year by year, as the work of the Associations extends into other fields, the delegation will be increasing. No student should miss this wonderful opportunity of meeting with 700 of the chosen college students of the Southland.

Y. W. C. A. ROOMS

Just think what a good time you've been having at home lately reading books and magazines. Do you know that in the Y. W. C. A. rooms you can have just as good a time? There are two large rooms in Thaw Hall which are for your use. One, the Assembly Hall; the other, the reading room which is furnished with comfortable upholstered chairs and davenports, reading tables and victrola. Books and magazines, which may be obtained at any time, supply one with interesting and instructive reading material.

Girls, you are cordially invited to be at home in the rooms during recreation periods and to enjoy the good times that only a room of its kind can offer.

HAPPINESS IS A HABIT

Y. W. C. A. BIG SISTERS

A Big Sister is a girl who knows and loves Maryville, and wants to help you, Miss New Girl, to know and love you too. First of all through a personal letter, she welcomes you to the Hill. Finally when you reach Maryville your Big Sister will greet you. She will take you to your room, and in her you will find a friend, Little Sister, who is eager and willing to help you, not only through the strangeness of the first few days, but who will stand by you all year long.

THE Y. W. C. A. FRIENDSHIP COUNCIL

The Friendship Council of the Y. W. C. A. is an organization composed of fifty Y. W. girls and serves as a link between the Cabinet and the whole membership.

To know and be a friend to every girl on the hill; to spread the spirit of friendship; and to do this for the good of the Y. W. and the carrying out of its purpose—this is the task of the Friendship Council.

SUNDAY Y. W. SERVICES

On Sunday afternoon the two associations, junior and senior, meet in their rooms in Thaw Hall for short devotional services. These meetings are led by students themselves, as

a rule, and are very beneficial as a training for Christian leadership. Excellent programs are being arranged for next year, and both associations expect good attendance. Start early, and get the habit—you won't be sorry.

MAY DAY

All credit for the beauty and greatness of May Day is given to the Y. W. C. A. lassies. Different stunts, and the crowning of the May Queen are sights which you must look forward to. The election of the May Queen is also a very exciting feature. The May Day of 1922 was an enjoyable and beautiful affair.

CABINET COUNCIL

The council is composed of the Y. W. C. A. cabinets of the colleges of East Tennessee. Delegates from five colleges were here and with Miss Riggs and Miss Reed, Y. W. C. A. secretaries of the South Central field, to help in leading the discussions the meetings were most successful.

With a Blue Ridge supper and car ride (given by the Board of Commerce of the city) the time was joyful as well as inspirational. Many new ideas were gained as to the National Y. W. C. A. organization, the duties of our local organization, the meaning of Y. W. C. A. membership, how to make Y. W.

more effective and how to live a more abundant life. Indeed we were never so proud of, and so pepped up for Y. W. C. A.

A HIKE TO MONTVALE

O Maryville girls, both old and new,
Montvale this fall will welcome you.
A hike, good eats, and lots of fun
Will bring great joy to everyone.

Dear new girl, if you are planning to come to Maryville, you must plan also a week-end camping party to Montvale Springs. Through the Y. W. C. A., the expense is kept within the reach of every girl.

COLLEGE PUBLICATIONS
THE HIGHLAND ECHO

The Highland Echo is the weekly publication of Maryville College. It is a four page, five column paper to which each student subscribes when he matriculates. The Echo is conducted by student management, after the fashion of larger newspapers, carrying athletic reports, news items, editorials, and other articles of interest to the students. Through the medium of the Echo each student is enabled to keep in touch with all the activities of the Hill.

THE CHILHOWEAN

"The Chilhowean", a memory picture book showing all phases of student life and activities of Maryville College students, is compiled and edited annually by each year's Junior Class. You will want one of these treasure mementos for every year you attend College, so remember the memory book, "The Chilhowean."

FEBRUARY MEETINGS

Maryville College is noted for many things, but the one thing for which she will always be remembered is her February meetings. The February meetings are the most vital period of the entire college year; they are instrumental in erecting new standards of life; they inspire some to active Christian service, they determine the destinies of her students. The measure of their influence can never be taken by mortals.

For forty-five years the unwritten law of helpfulness to who needed the Saviour's love and friendship has prevailed in the hearts of the faculty and student-body of Maryville. With the help of the Holy Spirit, with the inspiration of songs, capable ministers, the devoted services of the faculty and student body, the success of the February meetings has been unequalled. Everyone looks forward to the February meetings with anticipation, and backward upon them as times of great blessing.

FRED HOPE FUND

The students of Maryville have their own missionary in the foreign field. Fred Hope is a graduate of the college. Every spring a drive for voluntary contributions is made. 1922 was the biggest year, for $750 was pledg-

ed to aid Fred Hope in his wonderful work among the dark sons of Africa. Let's get behind the 1923 drive.

THE MINISTERIAL ASSOCIATION

The Ministerial Association was organized in 1900 and is composed of the candidates for the Christian Ministry that are in attendance upon the college. It has for its object the enlistment of its members in various forms of active Christian work, and the discussion of themes relating to the work of the Ministry. Many inspiring addresses are heard each year from men of experience in the ministry. All men who intend to become ministers should join this Association whose motto is "Non ministrari sed ministrare."

STUDENT VOLUNTEERS

This is a group of students who, having a common purpose in life—that of serving God and man on the foreign field—gather together every Thursday night. There are at present thirty-six members. Their meetings might be called a "spiritual power house" from which they draw inspiration, and where they may discuss problems, if possible with experienced missionaries.

"FEAR GOD AND TAKE YOUR OWN PART"
—Roosevelt.

VESPER AND MID-WEEK SERVICES

In 1917 Dr. and Mrs. William Patton Stevenson came to make Maryville their home and the "House in the Woods" the students' home. One of the enjoyable parts of Maryville which we owe to our college pastor is the vesper service. These meetings are conducted every Sunday evening by Dr. Stevenson. To the new students especially this is one of the most impressive services on the Hill. The music is always excellent, for the chants and anthems of the robed choir add much. Then follows an address.

On Thursday morning, at chapel, you will hear another very helpful sermon by Dr. Stevenson. His sermons are meant for college students, so do not miss any.

GRADUATE RECITALS

There is an old saying on the hill that our home talent is as good as that which is imported. Old students will agree that the entertainments given by the Expression and Music Departments are not to be surpassed. Among these entertainments the graduate recitals naturally take a high place. They are given in the Spring by members of the graduating classes of expression, piano, and voice.

WORK—FOR THE NIGHT IS COMING

They furnish an opportunity for cultural development along lines not persued in the class-room, and add much to the interest of the students.

ALPHA SIGMA

Membership in the Alpha Sigma Literary Society should be the goal of every new man who is to attend Maryville. The popularity of the organization is demonstrated by the fact that men in every rank of college activities belong.

Not only does the society provide a democratic medium through which to make friends, and enable members to stand with composure while speaking, but it also offers thorough training for prospective debate candidates. The Alpha Sigmas had a majority in the Men's Forensic League during the 1922 schedule, and produced the winner of the College Oratorical contest for the last two years.

Prospective student, we, the Alpha Sigma Literary Society extend to you a heart welcome to join us.

THETA EPSILON

We're Thetas born and we're Thetas bred
And when we die we'll be Thetas dead.

These are our sentiments and Theta welcomes all new girls. We invite you to visit our society, and we should be very happy to have you join Theta. Theta Epsilon aims to

secure literary and social development for everybody. Theta Epsilon enjoys and looks forward to the joint meetings with her brother society, Alpha Sigma.

ATHENIAN

The Athenian Literary Society holds the distinction of being the oldest literary organization on "The Hill", having organized in 1869. Its present membership enrolls a large proportion of the male students. The Athenians are noted for their loyalty to, and enthusiasm for their society.

The ideal of Athenian is to give her members such training as will enable them to secure the very best development during their college days; and to promote a correct college spirit and love for Alma Mater. To accomplish this high ideal she provides weekly programs of an entertaining, instructive, varied nature that are full of life, pep, and college spirit. Every Saturday evening a bunch of college fellows gather at the sign of the "Owl and Crescent" for the Athenian Society.

SELF RESTRAINT IS THE FIRST STEP TO LEADERSHIP

BAINONIAN

The Bainonian is the oldest girls' literary society on College Hill and for almost half a century it has played an important part in the college life. It may be said that the purpose of this society is "to educate and entertain" for neither the educational nor the recreational parts are neglected in the year's schedule.

To every new girl Bainonian extends a hand of friendship, and welcomes you to the college family. Before you have been within the walls many weeks may you join heartily in the refrain:

"Bainonian, Bainonian, Deep graven on each heart
Will be found unwavering true, when we from college part."

THE ADELPHIC UNION

The four literary societies unite to form the Adelphic Union. This large organization elects its officers each spring. The honor of being president of the Adelphic Union is passed on from one society to another in a fixed order. The 1922-23 officers are President, Stella McCall; Vice President, Charles Ellis; Treasurer, Jean McMurray.

A WORD TO THE WISE IS SUFFICIENT

The Adelphic Union gives a banquet each year to its members and friends. In May the banquet was a Dutch affair, and was enjoyed by all.

DRAMATIC CLUB

"The Maryville Players", the college dramatic club during the two years of its definite organization has established a permanent place among primary student activities. The club believes that wholesome entertainment is one of the most effective cultural influences. Under the efficient directorship of the teachers of the Department of Expression it has presented several excellent plays.

THE BAND

One of the largest and best musical organizations on college hill is the Maryville College Band. It is in charge of an experienced instructor. In the bi-weekly rehearsals the band furnishes musical training along every line of band music including high class marches, waltzes, serenades, medleys, and overtures. The band furnishes music at many entertainments and athletic contests. Concerts and parades also draw many hearers. Fellows who possess a fair knowledge of band music should join early.

ORCHESTRA

The Maryville College Orchestra has been an important organization on the hill for many years. Besides furnishing music for the Mid-winters and other special entertainments, it occasionally gives a special program at the morning chapel exercises. Not only do the orchestra members rehearse together every week, but they have formed a club and enjoy pleasant evenings together which creates good fellowship. Anyone having sufficient ability is invited to join the orchestra.

MEN'S GLEE CLUB

The Men's Glee Club has been organized for three season's work, and has had three good trips. It's a live and growing organization. If you can sing, we want you to try out for the club.

DEBATE AND ORATORY

One of the strongest institutions for mental development and leadership at Maryville is found in the excellent forensic program put on every year by the Forensic League, the literary societies, and the recently organized forensic fraternity, Pi Kappa Delta.

The debate record of Maryville for last year was a great one. Out of eight intercollegiate debates enjoyed by men and women

debaters, seven resulted in victories for the Orange Garnet standard. Against the opponents six points Maryville received eighteen. Tusculum, Milligan, and Roanoke, all schools having excellent debating records, were strong opponents.

In oratory last year Maryville was not so fortunate, for in the intercollegiate Oratorical contest her place was sixth. This year an unusual effort will be made to put Maryville at the top of the list, as well as in debating.

The organization of the Tennessee Alpha chapter of the Pi Kappa Delta honorary forensic fraternity last year has already done much toward stimulating more interest in forensics and toward a bigger program for this year.

PRIZES AND INTRA-MURAL CONTESTS

TEMPERANCE PRIZE: The Board of Temperance and Moral Welfare of the Presbyterian church, annually provides a cash prize of twenty-five dollars to be given to the student who prepares and delivers the most effective speech on the subject of temperance. This contest is usually carried on in connection with the class room work of the required sophomore English course, English 1,

and is given as a first prize of fifteen dollars and a second prize of ten dollars.

CHEMISTRY PRIZE: A prize is offered annually to the woman student in chemistry who writes the best paper on some subject of chemical investigation. This prize is the income from a fund provided by Miss Sara F. Hillman of Pittsburg. In 1921 it was a prize of twenty-five dollars.

RUSH STRONG MEDAL: By the provisions of the will of the late Rush Strong, of Knoxville, a twenty-five dollar gold medal is given annually to the student of the college who writes the best essay on the subject, The Value of Truth. This contest is, as a rule, conducted among the students of the Freshman classes in Rhetoric.

THE ENGLISH PRIZE: The English teachers of the college have, during the past year, established a prize for the best literary production by a college student. The prize consists of ten volumes of the work of standard authors.

THE BATES PRIZE IN ORATORY: The Rev. William H. Bates, D.D., of Greeley, Colorado, has provided the college with a prize fund for a contest in oratory. This contest is open in one year to the men of the Senior and Junior classes and in the other

year to the women of the Senior and Junior classes. In 1922 the young woman will compete for the prize. The amount of the prize in 1921 was forty-five dollars. This contest is one of the features of Commencement week.

T. T. ALEXANDER BIBLE ORATION PRIZE: Through the magnificent gift of an ananymous friend of Maryville and Christian education $100 is given annually to the winner of a Bible oration prepared from a list of themes on Christian Doctrines. In 1922 (the first year) Sam H. Franklin won the prize. This year it is likely that the contest will be open to girls only.

WHO'S WHO IN MARYVILLE

Alpha Sigma.....Leslie Poe
Athenian ..... Verton Queener
Athletic Assn.....Charles Partee
Bainonian ..... Mary McSpadden
Band ..... Harry Bannister
Basketball ..... Jean McMurray
Cheer Leaders.....Brown, Poe
Chilhowean.....S. H. Franklin, editor
V. Queener, bus. mgr.
Echo.....David King, editor
S. Houston, bus. mgr.
Field Day.....P. G. Rice
Football ..... Howard Sullinger
Forensics ..... Ralph Armstrong
Glee Club..... Robert King
Junior Class.....Margaret McKinney
Maryville Players.....M. M. Boyer
May Day.....H. Bevan, M. McSpadden
Pi Kappa Delta.....V. Queener
Senior Class.....Charles Ellis
Sophomore ..... James King
Student Vol.....James Jackson
Tennis ..... John Hendricks
Theta Epsilon.....Margaret Weeks
Track ..... Giles McGinley
Y. M. C. A.....R. S. Buffat
Y. W. C. A.....C. Wilson, Sr.
Mary Robison, Jr.

A PERSON IS KNOWN BY HIS DEEDS

CLASS CUSTOMS

Inter-class athletics are enjoyed by all the students, many participating and many cheering. The Seniors cheer for the Sophomores while the Juniors aid the Freshmen.

The Junior class publishes the College Annual, the Chilhowean.

Class parties are held on Hallowe'en night. It is said that "Spooks" often steal the refreshments.

The Junior class gives a banquet to the Seniors.

The graduating class of 1922 has started the custom of wearing distinctions.

The Junior girls carry a daisy chain on Baccalaureate Sunday.

The Alumni banquet is served by the Junior girls.

During the Sophomore year your choice of major and minor subjects is handed to the registrar.

The Juniors are responsible for the decoration of the stage for Commencement week for the Seniors.

Only upper classmen are allowed to compete for the Bate's prize, which has been mentioned elsewhere in this book.

Senior week is observed.

Each class selects a candidate for May Queen. These girls then attend the Queen at her throne.

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Tuesday						
Wednesday						
Thursday						
Friday						
Saturday						

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Tuesday						
Wednesday						
Thursday						
Friday						
Saturday						

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CLINTON H. GILLINGHAM, D. D., Registrar
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